| ŧ. |
|----|
|----|

## UTILITY PATENT APPLICATION

| .03                                                                 | -01      | -07 A         |
|---------------------------------------------------------------------|----------|---------------|
| Attorney Doc                                                        | ket No.: | SC11763TK     |
| First Inventor:                                                     |          | Gary J. Kovar |
| Title: METHOD FOR PROCESSING MULTIPLE SEMICONDUCTO DEVICES FOR TEST |          |               |
|                                                                     |          |               |

| Express Mail Label No.: EL721537377US | Title:                  | DEVICES FOR TEST |               |   |  |  |
|---------------------------------------|-------------------------|------------------|---------------|---|--|--|
|                                       | Express Mail Label No.: |                  | EL721537377US | C |  |  |

| TRANSMITTAL DEVICES FOR TEST                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                            |            |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------|------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                            | Express Mail Label No.:           | EL721537377US                                                              | 2          |  |  |  |
| (Only fo                                                                                                                                                                                                                                                                                                                                                                                                   | or new nonprovisional application | s under 37 CFR 1.53(b))                                                    | ₩.₩        |  |  |  |
| APPLICATION ELEMENTS                                                                                                                                                                                                                                                                                                                                                                                       |                                   | Assistant Commissioner for Patents                                         | S 26       |  |  |  |
| (see MPEP chapter 600 concerning                                                                                                                                                                                                                                                                                                                                                                           | address to:                       | Box Patent Application                                                     | > <u>@</u> |  |  |  |
| utility patent application contents                                                                                                                                                                                                                                                                                                                                                                        | 5)                                | Washington, D.C. 20231                                                     | <u></u>    |  |  |  |
| X Fee Transmittal Form in du     (Submit an original and a duplicate)                                                                                                                                                                                                                                                                                                                                      | -                                 | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) | jc8(       |  |  |  |
| 2. Applicant claims small enti<br>See 37 CFR 1.27                                                                                                                                                                                                                                                                                                                                                          |                                   | 8. Nucleotide and/or Amino Acid Sequenc (if applicable, all necessary)     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | al Pages 18                       | a. Computer Readable Form (CFR)                                            | }          |  |  |  |
| (preferred arrangement set                                                                                                                                                                                                                                                                                                                                                                                 |                                   | b. Specification Sequence Listing on:                                      | 1          |  |  |  |
| -Descriptive title of the inver                                                                                                                                                                                                                                                                                                                                                                            |                                   | i. CD-ROM or CD-4 (2 copies);                                              |            |  |  |  |
| -Cross Reference to Related                                                                                                                                                                                                                                                                                                                                                                                |                                   | ii. or paper                                                               |            |  |  |  |
| -Statement Regarding Fed sp                                                                                                                                                                                                                                                                                                                                                                                | oonsored R&D                      | c Statements verifying identify of above co                                | opies      |  |  |  |
| -Reference to seque                                                                                                                                                                                                                                                                                                                                                                                        | ence listing, a table,            | ACCOMPANYING APPLICATION PARTS                                             |            |  |  |  |
| -Background of the Invention                                                                                                                                                                                                                                                                                                                                                                               | _                                 | 9. X Assignment Papers (cover sheet & document                             | (s))       |  |  |  |
| -Brief Summary of the Invention -Brief Description of the Drawin                                                                                                                                                                                                                                                                                                                                           |                                   | 10. 37 CFR 3.73(b) Power of Attorno                                        | ev.        |  |  |  |
| -Detailed Description                                                                                                                                                                                                                                                                                                                                                                                      | ngs (ii filou                     | Statement (when there is an assignee)                                      | · ·        |  |  |  |
| -Claim(s)                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | 11. English Translation Document (if applic                                | able)      |  |  |  |
| -Abstract of the Disclosure                                                                                                                                                                                                                                                                                                                                                                                |                                   | English Translation Document (11 appro-                                    | indic)     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 12. X IDS 3 Copies of IDS Citati                                           | ons        |  |  |  |
| 4. X Drawing(s) Total Sho                                                                                                                                                                                                                                                                                                                                                                                  | eets 3                            | 13. Preliminary Amendment                                                  | ł          |  |  |  |
| 5. Oath or Declaration                                                                                                                                                                                                                                                                                                                                                                                     |                                   | 14. X Return Receipt Postcard (MPEP 503                                    | . 1        |  |  |  |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                            |            |  |  |  |
| a. X Newly executed (original)                                                                                                                                                                                                                                                                                                                                                                             | ginal or copy)                    | 15. Certified Copy of Priority Document                                    | <b>ե</b>   |  |  |  |
| b. Copy from a prior ap                                                                                                                                                                                                                                                                                                                                                                                    | plication (37                     | 16. Nonpublication Request under 35 U.S.C                                  | ).         |  |  |  |
| CFR 1.63(d)) (for co                                                                                                                                                                                                                                                                                                                                                                                       | ontinuation/ divisional with      | 122(b)(2)(B)(i). Applicant must attach                                     | ı form     |  |  |  |
| Box 18 completed)                                                                                                                                                                                                                                                                                                                                                                                          |                                   | PTO/SB/35 or its equivalent.                                               |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | OF INVENTOR(S)                    | 17. X Other: Sform PTO/SB/08                                               |            |  |  |  |
| Signed statement atta                                                                                                                                                                                                                                                                                                                                                                                      | •                                 | □ References/AA/AB/AC                                                      |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | the prior application,            |                                                                            |            |  |  |  |
| see 37 CFR 1.63(d)(                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                            |            |  |  |  |
| 6. Application Data Sheet up                                                                                                                                                                                                                                                                                                                                                                               | nder 37 CFR 1.76                  |                                                                            |            |  |  |  |
| 18. IF A CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:                                                                                                                                                                                                                                                                          |                                   |                                                                            |            |  |  |  |
| Continuation Divisional Continuation-in- Part (CIP) Prior Appl. No.                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                            |            |  |  |  |
| Prior Appl. information: Examiner: Group/Art Unit:                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                            |            |  |  |  |
| For CONTINUATION OR DIVISIONAL APPS only The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted |                                   |                                                                            |            |  |  |  |
| application parts                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                            |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | 19. CORRESPONDEN                  | CE ADDRESS                                                                 |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | 23125                             | or Correspondence address below                                            | N          |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                            |            |  |  |  |
| A.11                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                            |            |  |  |  |
| Address<br>City                                                                                                                                                                                                                                                                                                                                                                                            | State                             | Zip Code                                                                   |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Telephone                         | 512.996.6839 Fax 512.996.685                                               | 4          |  |  |  |
| Name Joanna/G. Chiu                                                                                                                                                                                                                                                                                                                                                                                        | 7)                                | Registration No. 43,629                                                    |            |  |  |  |
| SIGNATURE CANAGE                                                                                                                                                                                                                                                                                                                                                                                           | <i>V</i>                          | Date 2/28/02                                                               |            |  |  |  |
| SIGNATURE ZUMINA                                                                                                                                                                                                                                                                                                                                                                                           | <b></b>                           |                                                                            |            |  |  |  |

## FEE TRANSMITTAL

Patent fees are subject to annual revision

| Complete if Known    |                       |  |  |  |
|----------------------|-----------------------|--|--|--|
| Application Number   |                       |  |  |  |
| Filing Date          | Concurrently Herewith |  |  |  |
| First Named Inventor | Gary J. Kovar         |  |  |  |
| Examiner Name        |                       |  |  |  |
| Group Art Unit       |                       |  |  |  |
|                      |                       |  |  |  |

| Group Art Unit                                                                                                      |                                                                         |                 |                          |                                                           |            |                             |                                                                                                   |             |  |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------|--------------------------|-----------------------------------------------------------|------------|-----------------------------|---------------------------------------------------------------------------------------------------|-------------|--|
| TOTAL AMOUNT OF PAYMENT                                                                                             | TAL AMOUNT OF PAYMENT (\$)978.00 Attorney Docket No.                    |                 |                          |                                                           | SC11763TK  |                             |                                                                                                   |             |  |
| METHOD C                                                                                                            | METHOD OF PAYMENT                                                       |                 |                          |                                                           |            | FEE CALCULATION (continued) |                                                                                                   |             |  |
| The Commissioner is hereby authorized to charge indicated fees and credit any overpayment to:                       |                                                                         |                 |                          | 3. ADDITIONAL FEES  Large Small                           |            |                             |                                                                                                   |             |  |
| Deposit Account Number                                                                                              | 13-4773                                                                 |                 | <u>Enti</u>              | ty                                                        | <u>En</u>  | <u>tity</u>                 |                                                                                                   |             |  |
| Deposit Account Name                                                                                                | Motorola, Inc.                                                          |                 | Fee                      | Fee                                                       | Fee        | Fee                         |                                                                                                   |             |  |
| 1                                                                                                                   |                                                                         |                 | Code                     | (\$)                                                      | Code       | (\$)                        | Fee Description                                                                                   |             |  |
| Charge Any Additional Fee required u                                                                                | ınder 37 CFR 1.16 and 1.17                                              |                 | 105                      | 130                                                       | 205        | 65                          | Surcharge – late filing fee or oath                                                               |             |  |
| Applicant claims small entity status.                                                                               | See 37 CFR 1.27                                                         |                 | 127<br>139               | 50<br>130                                                 | 227<br>139 | 25<br>130                   | Surcharge – late Provisional filing<br>Non-English specification                                  |             |  |
|                                                                                                                     |                                                                         |                 | 147                      | 2520                                                      | 147        | 2520                        | For filing a request for ex parte  Reexamination                                                  | <b>  </b>   |  |
| 2. Payment Enclosed:                                                                                                |                                                                         |                 | 112                      | 920*                                                      | 112        | 920*                        | Requesting publication of SIR prior to<br>Examiner action                                         |             |  |
| Check Credit Ca                                                                                                     | ard Money Order                                                         | Other           | 113                      | 1840*                                                     | 113        | 1840*                       | Requesting publication of SIR after<br>Examiner action                                            |             |  |
|                                                                                                                     |                                                                         |                 | 115                      | 110                                                       | 215        | 55                          | Extension for reply within first month                                                            |             |  |
| FEE CALCULATION                                                                                                     |                                                                         |                 | 116<br>117               | 400<br>920                                                | 216<br>217 | 200<br>460                  | Extension for reply within second month                                                           |             |  |
| 1_BASIC FILING FEE                                                                                                  |                                                                         |                 | 118                      | 920<br>1440                                               | 217        | 720                         | Extension for reply within third month                                                            |             |  |
|                                                                                                                     |                                                                         |                 | 128                      | 1960                                                      | 228        | 980                         | Extension for reply within fourth month  Extension for reply within fifth month                   |             |  |
| Large Entity Small Entit                                                                                            | у                                                                       |                 | 119                      | 320                                                       | 219        | 160                         | Notice of Appeal                                                                                  | -           |  |
| Fee Fee Fee Fee                                                                                                     | ·<br>}                                                                  |                 | 120                      | 320                                                       | 220        | 160                         | Filing a brief in support of an appeal                                                            |             |  |
| Code (\$) Code (\$)                                                                                                 | Fe                                                                      | e Paid          | 121                      | 280                                                       | 221        | 140                         | Request for oral hearing Petition to institute a public use                                       |             |  |
| 200 (1)<br>1                                                                                                        |                                                                         |                 | 138                      | 1510                                                      | 138        | 1510                        | proceeding                                                                                        |             |  |
| 101 740 201 370                                                                                                     | Utility filing fee 74                                                   | 10              | 140                      | 110                                                       | 240        | 55<br>640                   | Petition to revive - unavoidable                                                                  |             |  |
| 106 330 206 165<br>107 510 207 255                                                                                  | Design filing fee Plant filing fee                                      |                 | 141<br>142               | 1280<br>1280                                              | 241<br>242 | 640                         | Petition to revive - unintentional Utility issue fee (or reissue)                                 | <del></del> |  |
| 107 510 207 255                                                                                                     | Reissue filing fee                                                      |                 | 143                      | 460                                                       | 243        | 230                         | Design issue fee                                                                                  |             |  |
| 114 160 214 80                                                                                                      | Provisional filing fee                                                  |                 | 144                      | 620                                                       | 244        | 310                         | Plant issue fee                                                                                   |             |  |
| 2007271 (1) [2071202                                                                                                |                                                                         |                 | 122                      | 130                                                       | 122        | 130                         | Petitions to the Commissioner                                                                     |             |  |
| SUBTOTAL (1) (\$) 740.00                                                                                            |                                                                         |                 | 123                      | 50                                                        | 123        | 50                          | Processing fee under 37 CFR 1.17(q)                                                               |             |  |
| 2. EXTRA CLAIM FEES                                                                                                 |                                                                         |                 | 126                      | 180                                                       | 126        | 180                         | Submission of IDS                                                                                 |             |  |
| Previously Extra Fee from Paid** Claims below Fee Paid                                                              |                                                                         |                 | 581                      | 40<br>740                                                 | 581        | 40                          | Recording each patent assignment per property (times number of properties)                        | 40          |  |
| Total Claims 31 - 20 Independent Claims 3 - 3                                                                       | = 11 X 18<br>= 0 X 84                                                   | = 198 = 0       | 146<br>149               | 740                                                       | 246<br>249 | 370<br>370                  | Filing a submission after final rejection (37 CFR § 1.129(a)) For each additional invention to be |             |  |
| Multiple Dependent 280 = 0                                                                                          |                                                                         |                 | 143                      | 740                                                       | 243        | 370                         | examined (37 CFR § 1.129(b))                                                                      | L           |  |
| Large Entity Small Entity<br>Fee Fee Fee Fee                                                                        |                                                                         |                 | 179                      | 740                                                       | 279        | 370                         | Request for Continued Examination (RCE)                                                           |             |  |
| Code (\$) Code (\$)<br>103 18 203 9 C                                                                               | Fee Description Claims in excess of 20                                  | on              | 169                      | 900                                                       | 169        | 900                         | Request for expedited examination<br>of a design application                                      |             |  |
| 102 84 202 42 Ir                                                                                                    | ndependent claims in excess of 3                                        |                 | Other fee                | (specify)                                                 |            |                             |                                                                                                   |             |  |
|                                                                                                                     | Multiple dependent claim, if not pai<br>Reissue independent claims over |                 | <b> </b>                 |                                                           |            |                             |                                                                                                   |             |  |
| 109 84 209 42 *                                                                                                     | Reissue independent claims over                                         | ronginai patent |                          |                                                           |            |                             |                                                                                                   |             |  |
| 110 18 210 9 *Reissue claims in excess of 20 and over original patent                                               |                                                                         |                 |                          |                                                           |            |                             |                                                                                                   |             |  |
| SUBTOTAL (2) (\$)198.00  **OR NUMBER PREVIOUSLY PAID, IF GREATER THAN STANDARD ALLOWANCE. *For Reissues, see above. |                                                                         |                 |                          | * Reduced by Basic Filing Fee paid SUBTOTAL (3) (\$)40.00 |            |                             |                                                                                                   |             |  |
| *For Reissues, see above SUBMITTED BY                                                                               |                                                                         |                 | Complete (if applicable) |                                                           |            |                             |                                                                                                   |             |  |
|                                                                                                                     | G/Chiu                                                                  |                 | Registra                 | ation No.                                                 | 43,6       | 29                          | Telephone 512.996                                                                                 | .6839       |  |
| Total Indiana                                                                                                       |                                                                         |                 |                          |                                                           |            |                             |                                                                                                   |             |  |
| Signature Date 2 28/02                                                                                              |                                                                         |                 |                          |                                                           |            |                             |                                                                                                   |             |  |
| SC11793TK                                                                                                           |                                                                         |                 |                          |                                                           |            |                             |                                                                                                   |             |  |